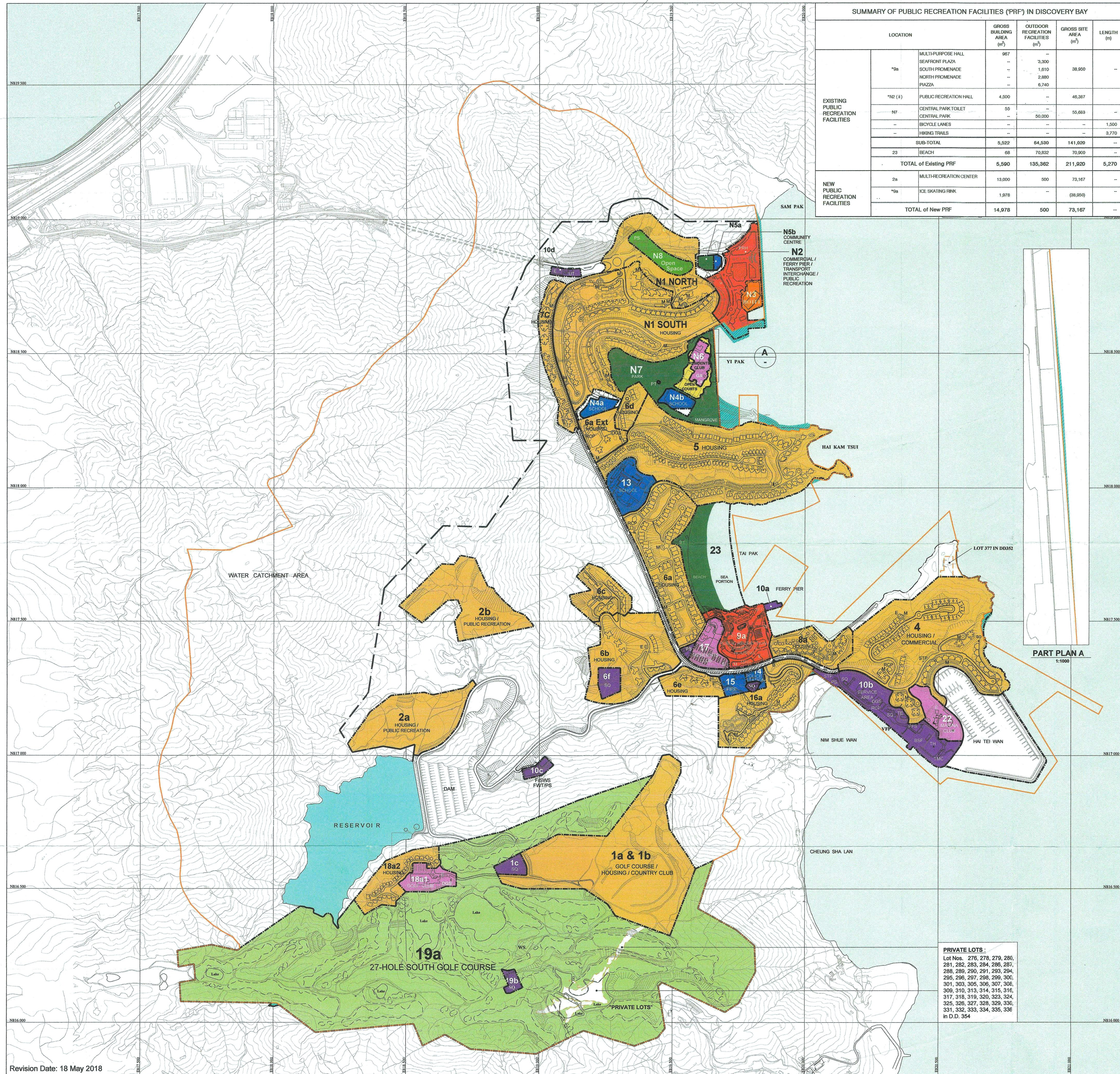




| SUMMARY OF PUBLIC RECREATION FACILITIES (PRF) IN DISCOVERY BAY |                                       |                                                 |                                   |            |
|----------------------------------------------------------------|---------------------------------------|-------------------------------------------------|-----------------------------------|------------|
| LOCATION                                                       | GROSS BUILDING AREA (m <sup>2</sup> ) | OUTDOOR RECREATION FACILITIES (m <sup>2</sup> ) | GROSS SITE AREA (m <sup>2</sup> ) | LENGTH (m) |
|                                                                |                                       |                                                 |                                   |            |
| EXISTING PUBLIC RECREATION FACILITIES                          |                                       |                                                 |                                   |            |
| * 9a                                                           | MULTI-PURPOSE HALL                    | 967                                             | 3,300                             | 38,950     |
|                                                                | SEAFRONT PLAZA                        | —                                               | 1,010                             | —          |
|                                                                | SOUTH PROMENADE                       | —                                               | 2,880                             | —          |
|                                                                | NORTH PROMENADE                       | —                                               | 6,740                             | —          |
| * N2 (i)                                                       | PUBLIC RECREATION HALL                | 4,500                                           | —                                 | 45,387     |
| N7                                                             | CENTRAL PARK TOILET                   | 55                                              | —                                 | 55,683     |
| —                                                              | BICYCLE LANES                         | —                                               | 50,000                            | 1,550      |
| —                                                              | HIKING TRAILS                         | —                                               | —                                 | 3,770      |
| SUB-TOTAL                                                      | 5,522                                 | 64,530                                          | 141,020                           | —          |
| 23                                                             | BEACH                                 | 68                                              | 70,832                            | 70,800     |
| TOTAL OF Existing PRF                                          | 5,590                                 | 135,362                                         | 211,820                           | 5,270      |
| NEW PUBLIC RECREATION FACILITIES                               |                                       |                                                 |                                   |            |
| 2a                                                             | MULTI-RECREATION CENTER               | 13,000                                          | 500                               | 73,167     |
| * 9a                                                           | ICE SKATING RINK                      | 1,978                                           | —                                 | (8,950)    |
| TOTAL OF New PRF                                               | 14,978                                | 500                                             | 73,167                            | —          |

# DISCOVERY BAY MASTER PLAN 7.0E

REMAINING PORTION OF LOT 385 IN DD352 AND THE EXTENSIONS THERETO

| A HOUSING ACCOMMODATION |                           |                                                             |                                                             |                                       |                          |
|-------------------------|---------------------------|-------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|--------------------------|
| LOCATION                |                           | MAXIMUM PERMITTED NO. OF UNITS                              | MAXIMUM PERMITTED GROSS BUILDING AREA (m <sup>2</sup> ) [N] | GROSS SITE AREA (m <sup>2</sup> ) [Y] | PLOT RATIO [Z] = [N]/[Y] |
| * 1a/1b                 |                           | 25                                                          | 4,000                                                       | 203,286                               | 0.02                     |
| * 2a/2b                 |                           | 21                                                          | 4,000                                                       | 147,323                               | 0.03                     |
| * 4                     |                           | 1,408                                                       | 134,655                                                     | 184,620                               | 0.73                     |
| * 5                     |                           | 240                                                         | 49,543                                                      | 199,920                               | 0.25                     |
| * 6a                    |                           | 432                                                         | 51,947                                                      | 91,660                                | 0.56                     |
| * 6a/6b                 |                           | 504                                                         | 30,643                                                      | 21,960                                | 1.40                     |
| * 6c                    |                           | 606                                                         | 47,375                                                      | 77,555                                | 0.61                     |
| * 6c                    |                           | 381                                                         | 38,914                                                      | 29,448                                | 1.32                     |
| * 6d                    |                           | 70                                                          | 8,422                                                       | 13,120                                | 0.64                     |
| * 6e                    |                           | 378                                                         | 24,494                                                      | 20,400                                | 1.20                     |
| * 7c                    |                           | 1,563                                                       | 117,438                                                     | 30,410                                | 3.86                     |
| * 8a/9a                 |                           | 463                                                         | 34,220                                                      | 71,596                                | 0.48                     |
| * 10a                   |                           | 391                                                         | 33,715                                                      | 62,070                                | 0.54                     |
| * N1 SOUTH (i)          |                           | 1,698                                                       | 158,178                                                     | 181,594                               | 0.86                     |
| * N1 NORTH (i)          |                           | 1,791                                                       | 157,100                                                     | 62,627                                | 2.51                     |
| SUB-TOTAL A             |                           | 10,000                                                      | 899,655                                                     | 1,436,049                             |                          |
| B COMMERCIAL            |                           |                                                             |                                                             |                                       |                          |
| LOCATION                |                           | MAXIMUM PERMITTED NO. OF UNITS                              | MAXIMUM PERMITTED GROSS BUILDING AREA (m <sup>2</sup> ) [N] | GROSS SITE AREA (m <sup>2</sup> ) [Y] | PLOT RATIO [Z] = [N]/[Y] |
| * 9a                    |                           |                                                             | 1,000                                                       | (181,620)                             |                          |
| * 10a                   |                           |                                                             | 22,795                                                      | (38,950)                              | 0.59                     |
| * N2 (ii)               |                           |                                                             | 50                                                          | (1,520)                               | —                        |
|                         |                           |                                                             | (17,321) (i)                                                | (46,387)                              | 0.37                     |
| SUB-TOTAL B             |                           |                                                             | 41,166                                                      | 46,387                                |                          |
| C HOTEL                 |                           |                                                             |                                                             |                                       |                          |
| LOCATION                |                           | MAXIMUM PERMITTED NO. OF UNITS                              | MAXIMUM PERMITTED GROSS BUILDING AREA (m <sup>2</sup> ) [N] | GROSS SITE AREA (m <sup>2</sup> ) [Y] | PLOT RATIO [Z] = [N]/[Y] |
| * N3 (i)                |                           | 400 (rooms)                                                 | 26,000                                                      | 7,613                                 | 3.42                     |
| SUB-TOTAL C             |                           | 400 (rooms)                                                 | 26,000                                                      | 7,613                                 | 3.42                     |
| SUB-TOTAL A+B+C         |                           |                                                             | 966,821                                                     | 1,490,049                             |                          |
| D PUBLIC WORKS          |                           |                                                             |                                                             |                                       |                          |
| LOCATION                |                           | MAXIMUM PERMITTED GROSS BUILDING AREA (m <sup>2</sup> ) [N] | GROSS SITE AREA (m <sup>2</sup> ) [Y]                       | PLOT RATIO [Z] = [N]/[Y]              |                          |
| 10a                     | PASSENGER PIER            | 2,450                                                       | 1,520                                                       | 1.61                                  |                          |
| * N2 (ii)               | PASSENGER PIER            | 2,500                                                       | (46,387)                                                    | 0.05                                  |                          |
| * N2 (i)                | TRANSPORT INTERCHANGE     | 10,000                                                      | (46,387)                                                    | 0.22                                  |                          |
| 10b                     | SERVICE AREAS:            |                                                             | 50,559                                                      |                                       |                          |
|                         | GODOWNS                   | 3,710                                                       |                                                             |                                       |                          |
|                         | BUS DEPOT                 | 500                                                         |                                                             |                                       |                          |
|                         | SEWAGE TREATMENT PLANT    | 39                                                          |                                                             |                                       |                          |
|                         | REFUSE COLLECTION POINT   | 1,000                                                       |                                                             |                                       |                          |
|                         | TPG STORAGE               | 50                                                          |                                                             |                                       |                          |
|                         | TE                        | 700                                                         |                                                             |                                       |                          |
|                         | BOAT SERVICING FACILITIES | 1,100                                                       |                                                             |                                       |                          |
|                         | PETROL FILLING STATION    | 240                                                         |                                                             |                                       |                          |
|                         | STAFF QUARTERS            | 1,300                                                       |                                                             |                                       |                          |
| * 14                    | STAFF QUARTERS            | 1,357                                                       | (5,245)                                                     | 0.26                                  |                          |
| * 1c                    | STAFF QUARTERS            | 220                                                         | 6,700                                                       | 0.03                                  |                          |
| * 6f                    | STAFF QUARTERS            | 170                                                         | 8,300                                                       | 0.02                                  |                          |
| * 10b                   | STAFF QUARTERS            | 780                                                         | 4,250                                                       | 0.18                                  |                          |
| * 10c                   | PS                        |                                                             | 4,800                                                       |                                       |                          |
|                         | PSWAPINT                  | 3,000                                                       |                                                             |                                       |                          |
| 10d                     | E                         | 1,400                                                       | 3,250                                                       |                                       |                          |
|                         | DGS                       | 80                                                          |                                                             |                                       |                          |
|                         | UT                        | 116                                                         |                                                             |                                       |                          |
| 10e                     | WS                        | 1,220                                                       |                                                             |                                       |                          |
| * 4                     | STP                       | 19                                                          |                                                             |                                       |                          |
|                         | SEWAGE TREATMENT PLANT    |                                                             |                                                             |                                       |                          |
|                         | E                         | 3,450                                                       |                                                             |                                       |                          |
|                         | PS                        | 4,885                                                       |                                                             |                                       |                          |
|                         | DGS                       | 830                                                         |                                                             |                                       |                          |
|                         | M                         | 5,600                                                       |                                                             |                                       |                          |
|                         | STP                       | 1,000                                                       |                                                             |                                       |                          |
|                         | RCP                       | 3,100                                                       |                                                             |                                       |                          |
| SUB-TOTAL D             |                           | 51,516                                                      | 79,790                                                      |                                       |                          |
| E COMMUNITY FACILITIES  |                           |                                                             |                                                             |                                       |                          |
| LOCATION                |                           | MAXIMUM PERMITTED GROSS BUILDING AREA (m <sup>2</sup> ) [N] | GROSS SITE AREA (m <sup>2</sup> ) [Y]                       | PLOT RATIO [Z] = [N]/[Y]              |                          |
| 13                      | SCHOOL                    | 15,180                                                      | 24,100                                                      | 0.63                                  |                          |
| * 14                    | POLICE                    | 1,320                                                       | 5,245                                                       | 0.25                                  |                          |
| 15                      | FIRE                      | 1,540                                                       | 7,100                                                       | 0.22                                  |                          |
| N4a (ii)                | SCHOOL                    | 12,600                                                      | 6,200                                                       | 1.94                                  |                          |
| N4b (ii)                | SCHOOL                    | 24,551                                                      | 6,500                                                       | 3.56                                  |                          |
| N5b (ii)                | COMMUNITY CENTRE          | 2,614                                                       | 1,500                                                       | 1.74                                  |                          |
| SUB-TOTAL E             |                           | 57,205                                                      | 51,045                                                      |                                       |                          |
| F RECREATION            |                           |                                                             |                                                             |                                       |                          |
| LOCATION                |                           | MAXIMUM PERMITTED GROSS BUILDING AREA (m <sup>2</sup> ) [N] | GROSS SITE AREA (m <sup>2</sup> ) [Y]                       | PLOT RATIO [Z] = [N]/[Y]              |                          |
| * 1a/1b                 | COUNTRY CLUB/ GOLF COURSE | 5,500                                                       | (203,286)                                                   |                                       |                          |
| * 9a/17                 | RESIDENTS CLUB            | 5,500                                                       | 18,000 (38,950)                                             |                                       |                          |
| 10b                     | TEMPORARY MARINA CLUB     | 185                                                         | (50,550)                                                    |                                       |                          |
| 18a1                    | GOLF CLUB                 | 5,500                                                       | 16,285                                                      |                                       |                          |
| 19a                     | GOLF COURSE               | —                                                           | 996,550                                                     |                                       |                          |
| 22                      | MARINA CLUB               | 5,515                                                       | 18,050 (Land)<br>98,755 (Marina)                            |                                       |                          |
| * N5a (ii)              | INDOOR RECREATION CENTRE  | 6,000                                                       | 3,000                                                       |                                       |                          |
| N6                      | RESIDENTS CLUB            | 6,000                                                       | 9,000                                                       |                                       |                          |
| N6                      | OPEN COURTS               | —                                                           | 9,764                                                       |                                       |                          |
| N8                      | OPEN SPACE                | 230                                                         | 14,073                                                      |                                       |                          |
| LOCATION                |                           | GROSS BUILDING AREA (m <sup>2</sup> ) [N]                   | GROSS SITE AREA (m <sup>2</sup> ) [Y]                       | PLOT RATIO [Z] = [N]/[Y]              |                          |
| * 2a/2b                 | PUBLIC RECREATION         | 13,000                                                      | (147,323)                                                   |                                       |                          |
| * 9a                    | PUBLIC RECREATION         | 2,945                                                       | (38,950)                                                    |                                       |                          |
| N2 (ii)                 | PUBLIC RECREATION         | 4,500                                                       | (46,387)                                                    |                                       |                          |
| N7                      | PARK                      | 55                                                          | 55,683                                                      |                                       |                          |
| 23                      | BEACH AND SEA WITHIN LOT  | 68                                                          | 70,900                                                      |                                       |                          |
| SUB-TOTAL F             |                           | 54,798                                                      | 1,311,740                                                   |                                       |                          |
| GRAND TOTAL             |                           | 1,130,340                                                   | 2,932,624                                                   |                                       |                          |